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son to our actions.

translated into action".

Recently I picked a book at random called "Atomic hab-

its" by James Clear. The author develops the idea that for something to become an embedded habit (good or bad) it must

start from one's identity. For example, if one wants to get into the hab-

it of playing a musical instrument daily, one must first start by wanting to identify themselves with a musician, then moving on to establish a practice regime and finally this leads to outcome; that is a habitual playing of the musical instrument of choice. The focal point is therefore not the outcome itself, even though it is what we seek.

Interestingly this way of thinking applies at the individual and the broader social and national level.

As a society we tend to focus on outcomes, but we neglect to address the kind of identity we want to as-

sociate with that will get us to those outcomes. "The first step is not what or how, but who. You need to know who you want to be. Otherwise, your quest for

Having a well-defined and intentionally chosen identity is critical. Without addressing this our life becomes stuck in a rut - we act without knowing why we act, we act without any anchoring conviction which gives rea-

change is like a boat without a rudder"

As Christians we believe in a loving, benevolent, and just God that set-in motion what we see as creation. The book of Genesis provides an excellent metaphor that helps us picture this belief "The Lord God formed man from the dust of the earth. He blew into his nostrils the breath of life, and man became a living being" (Genesis 2:7).

we need to build an identity centred around God. Out of this identity proper habitual actions befitting a Christian flow. In Principle and Foundation, St Ignatius' states that "the goal of our life is to live with God

forever". With its clarity and conciseness, it makes for a great mission statement for our lives. How therefore do we make this centrality a part of our existence and our identity. How does putting God at the centre of everything we do become a habit ingrained in our being? The answer is to get hold of a good compass: the Gospel and build our lives on it. In the Gospel Jesus teaches us that we must thirst for justice – "Blessed are those who hunger and thirst for justice" Matthew 5:6; and that we must live a life of compassion and

solidarity towards our neighbours even when it is an inconvenience - the parable of the Good Samaritan Luke 10:25-37. We need to continuously look around us and judge what we see along these axioms and act accordingly. We need to believe that change for the better is always possible, and a

truly just society that is truly compassionate is possible. But we need to look outside of

our interests and be aware of the world around us. As Pope John XXIII exhorts in the encyclical Mater et Magistra "It is important for our young people to grasp this [See, Judge, Act] method and to practice it. Knowledge acquired in this way does not remain merely abstract but is seen as something that must be

In other words, this knowledge becomes an integral part of one's identity and beliefs from which henceforth taking action to achieve a higher good becomes a habit with which the person identifies, and which gives us fulness and a path to truly place God as the centre of our being.

WYD 2023 - Pass-on quotes

Be the change you want to see, be that change today.

SEOUL LISBON

people" who attended WYD Lisbon 2023.

language: Everyone, everyone, everyone."

in Seoul in 2027.

without fear."



From these moments, we would like to highlight a few quotes and encourage you to pass them on to your family and colleagues. Lets keep the WYD spirit alive till we meet again

dreams: do not remain hostage to your fears, but set about working to realize your goals!"

"Dear friends, if God calls you by name, it means that for God none of us is a number, but a face and a heart."

"That is the only time, the only time that we are allowed to look down upon others, when we are offering to help them up."

others." "Nothing is free in life, everything has to be paid for. Only one thing is free: the love of Jesus! So, with this free gift that we have - the love of Jesus - and with the desire to car-

ry on the journey, let us walk in hope, let us be mindful of our roots, and move forwards,

"Yet, I would like to tell you that we do not radiate light by putting ourselves in the spotlight, for that type of light is blinding. No, we cannot illumine others by projecting a perfect, well-ordered. No, we radiate light - we shine - by welcoming Jesus into our hearts and

the Redeemer of the world, and she was also given the news that her cousin was pregnant. This is interesting: instead of thinking about herself, she thinks of the other. Why? Because joy is missionary, joy is not just for one person, it is for sharing something with

learning to love as he does." "Those who love do not stand idly by, but serve others. Those who love hasten to serve, hasten to dedicate themselves to the service of others." "I want to tell you: carry on, keep riding the waves of love, of charity. Be 'surfers' of love!"

Prospective members' meeting A number of young people interested in joining the ŻĦN movement met on the 1st of August at the Floriana headquarters. It was a great occasion to introduce the movement and its method of See-Judge-Act as well as to listen to the experiences of prospective members. Should you be interested to join, send us an email and we will be in touch to guide you through the process. Presentation on employment and migrants in Malta

Labour laws and migrants was the theme discussed at a session held on 7th of August. This session was facilitated with a presentation by

sion ensued among those present.

Michaela Pia Camilleri based on her research. The subject was well received, and a good discus-

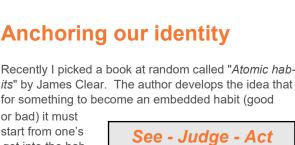
Session on workers rights Thanks to the Department of Industrial and Em-

on the 25th of August had the opportunity to get a better understanding of workers' rights. The presentation delivered by two DIER officials was detailed but was presented in a very accessible manner. Those present engaged

ployment Relations, participants to a session held

throughout the one and a half hour session through several questions. Any employees wishing to get in touch with DIER can call on freephone 1575 or send an email to info.dier@gov.mt.





"There are three stages which should normally be followed in

the reduction of social principles into practice. First, one reviews the concrete situation; secondly, one forms a

judgment on it in the light of these same principles; thirdly, one decides what in the circumstances can and should be done to implement these principles. These are the three stages that are usually expressed in the

three terms: look, judge, act." ~ Pope John XXIII ~ (Mater et Magistra par. 236)

To fulfil our purpose and give meaning to our lives, we need to first fill our lives with God,

